Please share with us how you've used the *You're the Solution…* brochure series.

**Organization Name:** _____

| Date | Event | Approximate Number of Brochures Distributed |
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Mail this form to Dane County Lakes and Watershed Commission, 210 Martin Luther King, Jr. Blvd., Room 421, City-County Bldg., Madison, Wisconsin 53703-3345

OR fax to 266-2643

OR email your response to Michelle Woldt at woldt@co.dane.wi.us.